

**Taslima Nasreen**  
**Think What You Are**  
**Writing**



**SYED MANAL SHAH ALQUADRI**

Copyright © Professor Syed Manal Shah AlQuadri & his  
legal heirs

*Published & Printed by:*

**Quadaria Academy**

Daira Sharif

40C, Shamsul Huda Road, Kolkata - 700 017

India

*First Edition 2008*

All rights reserved.

No part of this book should be changed or modified or published. For the reprint of this book, written permission should be obtained from the author or his legal heirs under easy terms.

Price (India) : Rs.  
Other Countries : US\$.

For further information and placing order please contact:

The Author or Quadaria Academy

Daira Sharif

40C, Shamsul Huda Road, Kolkata - 700 017, India

Email: [m\\_alquadri@rediffmail.com](mailto:m_alquadri@rediffmail.com)

[iqbalalquadri@yahoo.co.in](mailto:iqbalalquadri@yahoo.co.in)

I.

**Taslima Nasreen**

**Think What You Are Writing**



**SYED MANAL SHAH ALQUADRI**

*M.A.(Double), Ph.D.*

Recipient of The President Of India's Award of Certificate of Honour.

Former

Dean of the faculty of Arts

And

Head of the Department of Arabic and Persian

Calcutta University

Kolkata.

**IN THE NAME OF ALLAH THE MOST GRACIOUS  
THE MOST MERCIFUL**

**CONTENTS**

- I. Preface.
- II. Introduction.
- III. History or bundle of lies.
- IV. Tampering of Holy Scripture.
- V. Hazrat Muhammad (SA), the greatest man of the world.
- VI. The Most Merciful Prophet.
- VII. Material enjoyment.
- VIII. About the Prophets' (SA) marriage.
- IX. Hazrat Zaid Bin Haris.
- X. Islam - Religion of Almighty. Muhammad (SA) - Last Prophet.
- XI. Few questions to the readers.

## PREFACE

I know, my book "Taslima Nasreen, Think What You Are Writing?" will give her more popularity than she deserves but as being Varisatul Ambiah, i.e. the heir of Holy Prophet, Hazrat Muhammad (SA), I am duty bound to refute her false concocted and baseless versions which she attributed to Hadith and Holy Quran and thereby created a communal atmosphere. For example, she writes that Quran says, "Whenever you find non-believer cut his left arm and right leg with one strike and right arm and left leg with another". This is not the verse of Quran but expression manufactured in her anti-Islam factory.

The Almighty Allah directed His Holy Prophet to declare to the non-believers, " To you be your religion and to me my religion".( Al-Quran CIX : 6 ) This is full compromise between the Muslims and non-Muslims.

To the best of my knowledge and belief till date no authentic book has been written to expose the bundle of lies hidden in her dirty mind.

Thanks to Mr. S.M. Murshed, I.A.S. whose master pen and intellectual mind has given a befitting reply to Taslima Nasreen in his article published in the Statesman, dated the 16<sup>th</sup> December 2007.

In India, specially Bengal, for centuries together, we the Muslims, Hindus, Jainis, Parsees, Buddhists, Dharmik, Nastik, Religionists and Atheists have been living together

in a cordial atmosphere, we share each others sorrows and joys and extend helping hands to one another. Now a foreigner is spreading a communal feeling and trying to divide us on the basis of religion.

Hindu-Muslim misunderstandings are largely due to inaccurate history books written by ill-informed or interested persons containing full of distortion and misrepresentation. The chief object of these books is to increase Hindu-Muslim differences.

This book intends to bridge the gap between Hindus and Muslims and bring them together on a common platform of love, affection, brotherhood, fraternity, equality and humanity.

In the present changing scenario of the world this book also intends to educate the Muslims about the noble teachings of Islam, which can bring much desired peace and prosperity in the universe.

May Allah bestow peace in the mind of Human being.

S. M. S. Alquadri.

## INTRODUCTION

It was 21<sup>st</sup> November 2007, as usual I went to the University, took my classes, at about 3:30 P.M., I went to see the Vice-Chancellor and found him busy in Selection Committee's meeting. I was returning back, on my way I met the Secretary U.G.B.S., As he saw me he asked, "Do you know what is happening?", he continued, "The agitation against Taslima Nasreen has taken violent turn, RAF has been commissioned, military is going to take the charge of Kolkata, as soon as possible go back to your house". I immediately came down and sat on my car and asked the driver to proceed towards Ballygunge, as I know that the trouble spreads from mixed areas. From back side of my building, I entered Park Circus, thanked God that I reached home safe and sound. Usually, I avoid watching T.V. unless there is some important, breaking news. I switched on the T.V. and started watching the breaking news. Till late night I was watching the news and listening the comments of different persons. At the dead of night, I switched off the T.V. and started thinking. Why this section of Muslims creating trouble? Are they not aware of the Quran? The Quran says Allah does not like the troublemakers. He exhorts the people "Don't create disturbance in the world" (Al Quran, Chapter II : 10)

Islam the religion of peace, directs complete tolerance, inter religious relations, freedom consciences, respect for the sentiments of the others, dignified behavior, freedom of religion and freedom of expression. But

freedom of expression granted by Islam does not give a license to abuse other religions. Any attack on the faith of others turns into sentimental and emotional outburst and leads to tension, disturbances clashes, riots and even wars. So God the Almighty has warned the Muslims that they should not offend the sentiments of the members of other communities. God directs the Muslims that a person or thing held in respect by other religions should not be disrespected, He forbids to use harsh and abusive languages regarding gods, goddesses, idols or other articles which people of other religion worship. The matter is so sensitive that Allah himself says in the Quran, "Do not use abusive/derogatory language for those whom other people worship besides Allah." It is further said that one must recognize that each people is devoted to which he holds sacred out of extreme devotion he may go out of control and forget the limitation.

Allah has created the Universe and He does not like that His creation is disturbed by any person, so killing, suicide, infanticide have been strictly prohibited and killing of an innocent person is the greatest sin before Him. Allah himself says, "However kills an (innocent) man who has not committed murder or spread mischief in the world it shall be as if he has killed the entire mankind." This implies that Allah will deal with the killer of an innocent person very severely; Allah further says "who so ever keeps it, i.e. man alive, it is as if has kept alive all men", i.e. the saviour of innocent will be rewarded as if he has saved the entire humanity.

Some misguided Muslims either persuaded by emotion or provoked by anti-Islamic force or working as an agent of some Big Power are doing great harm to Islam.

It is true ; today Muslims do not stand to the world as the exponent of great intellectual endeavor. This is not due to the fault of the teachings but to the neglect of the Muslims. Today, Islam has suffered because its followers are unworthy of its founder.

Inspite of all these defects and shortcomings of the Muslims, Islam is spreading day by day. In one hundred years i.e. from 1900 to 2000 the world Muslim population increased 12.5%. Samuel P. Huntington, a great sociologist after a deep research writes, "The population of the Muslims in the world will continue to increase dramatically amounting to 20 percent of the world's population about the turn of the century surpassing the number of Christians some years later, and probably accounting for about 30% of the world's population by 2025".

Islam has the power of peacefully conquering souls by the simplicity and cleanliness of its dogma.

Islam is a religion of peace as its name implies, peace means peace and submission for Allah and His creature. Peace, prosperity, love, affection is the motto of Islam.

I wonder, how Taslima Nasreen has written in her book, "The billions of buddhoos, i.e. fools all over the

world are keeping this Islam still alive". She must know that Islam is increasing in the world dramatically. Among the people of developed countries, great scientists, artists, scholars and intellectuals are embracing Islam. Some of them are internationally reputed personalities (and not fools). It is very difficult rather impossible for me to name all of them in this short book, I am mentioning below only a few names as a testimony to the fact:

- Keith L. Moore, Ph.D, FIAC, Professor of Anatomy & Associate Dean Basic Science, Faculty of Medicine, University Of Toronto.
- Mohammad Ali (Cassius Clay)
- A.R.Rehman, famous Indian music composer, director
- Marmaduke Pickthall-famous translator of the Quran.
- Omar Sharief - Hollywood film actor and Academy-Award winner converted from Catholicism.
- Jermain Jackson (Muhammad Abdul Azeez) - former member of the "Jackson Five" and brother of Pop stars Michael and Janet Jackson.
- Muhammad Knut Bernstrom - Swedish Ambassador to Venezuela (1963-1969), Spain (1973-1976) and Morocco (1976 - 1983)
- Jozef Bem - Polish Hungarian General, considered a National Hero of Poland.
- Muhammad Abd-al-Rahman Barker (Phillip Barker) - Professor of Urdu, former Chair of the University of Minnesota's, Department of South Asian Studies and creator of the Tekumel Fantasy World.
- Poncke Princen - Dutch soldier, later Human Rights activist.

- Bilal Philips – Islamic scholar and author.
- Michael Muhammad Knight – American novelist, writer and journalist.
- Murad Wilfred Hofmann – From Catholicism, NATO official.
- Kareem Abdul – Jabbar (Lew Alcindor) – Retired basketball player & the NBA’s all time leading scorer.
- Keith Ellison – American, raised Catholic, representative from Minnesota’s Fifth Congressional district, first Muslim to be elected to the United States Congress.
- Cats Stevens (Yusuf Islam) – Singer and composer, embraced Islam at the peak of his career in 1970s

George Bernard Shaw predicted, “I have always held the religion of Muhammad in high estimation because of its wonderful vitality. It is the only religion which appears to me to possess that assimilating capability to the changing phases of existence which can make itself appeal to every age. The world must doubtless attach high value to the predictions of great men like me. I have prophesied about the faith of Muhammad that it would be acceptable tomorrow as it is beginning to be acceptable to the Europe of today”.

Thus Taslima Nasreen has not only butchered the history but she has defamed the most intellectual persons by calling them buddhoos, i.e. fools. This is a clear case of defamation under the section of .....

## HISTORY OR BUNDLE OF LIES

Taslima Nasreen has no knowledge of history or she intentionally distorts the history to establish her contention. While tracing the history of the 'People of Arabia', she goes back to the Stone Age and writes "People of Arabia used to live in caves." This is completely absurd.

She refutes the fact that some Arabs used to bury the girl-child alive and Muhammad (SA) put an end to infanticide. Whereas in the Quran God says, "Kill not your children for fear of poverty. We shall provide for them as well as for you, surely killing of them is a great sin," (Al Quran XVII: 32)

She argues that there was no dearth of women but she forgot that male used to get killed in battlefields, but females were not.

Hinda, the wife of Abu Sufian, the archenemy of the Prophet was the heroine of the Battle of Uhud who took the lead and started the battle with her song. Abu Dujana, a brave soldier of Islam entered the rank of the enemy killing right and left and advanced towards Hinda but withdrew his sword as the Prophet (SA) had ordered that women be not touched.

Taslima's sensual mind would only imagine the absolute sexual freedom of the pre-Islamic Arabia not its consequences. All the authentic historians have recorded "The pre-Islamic Arabia steeped into the vice; ignorance, superstition, wine, women and gambling were the chief

concerns of the Arabs. Women occupied a very low position in the society. They were considered as mere articles of enjoyment. Polygamy and Polyandry were prevalent in that age. Beside plurality of wives a man could have immoral relations with as many women as he liked. Prostitution was a recognized profession in the society. Married women were allowed to conjugate with others for the sake of children. Stepmothers and sisters were married to their sons and brothers. Arabs used to bury their female children alive to avoid witnessing their miserable condition. Women were not entitled to have a share of the property even of their deceased husband and father.”

Slavery was a deep-rooted custom of the then world. The position of the slaves were worse, they were treated like cattles and properties. Status of the person could be judged by the number of slaves he possessed. Muhammad (SA) started the process of their emancipation and gave them equal status as freemen. In a mosque, there are two important office bearers, one is Imam, which the Prophet (SA) himself held, and the other Muezzin, which was given to Bilal,( R ) an African slave, freed afterwards . The king of Egypt, Maquqas as a token of respect, presented Maria Al Qibtiyah and some articles to the Prophet Muhammad (SA). He elevated the position of Maria equal to the status of his wives. A closet was made for her in the family quarter, she gave birth to a male child whom the Prophet (SA) named after Prophet Ibrahim. But the child did not survive for long and died in his early age.

Muhammad (SA) within a short span of ten years at Medina changed the entire social, political, religious, cultural and economic condition of Arabia. He replaced the bad with good, terror with peace, sorrow with happiness, and lie with truthfulness. People addicted to wine gave up drinking, perverted became pious, liars became truthful, quarrelsome became peace loving and women were granted equal rights with men's, slaves were emancipated in large numbers, distinction of caste, creed and religion was removed.

He built the World, which according to M. N. Roy "saved humanity". He further says, "Islam was a necessary product of history and instrument of human-progress".

In the opinion of Peter Clarke, "Islam is the blue print of social order".

George Bernard Shaw with great emphasis says, "I have studied him (Muhammad) the wonderful man-and in my opinion he must be called the saviour of humanity".

But Taslima's worldly mind could not transverse beyond merrymaking, wine drinking and sexual enjoyments. She had to say the Arabs used to spend their days merrily and joyfully, they used to have harddrinks; they used to believe that there was no life after death. So they used to have absolute enjoyment in this life only. Muhammad (SA) destroyed such beliefs.

## TAMPERING OF HOLY SCRIPTURE

I wonder, how Taslima Nasreen dared to quote her fabricated expression as the verse of Quran. She must understand what is she doing.

The Quran is a Holy Scripture revealed to Muhammad (SA) for the guidance of the mankind. Each and every word of this book is of Allah, the Creator of Universe. It was revealed more than Fourteen Hundred years ago and since then it is being read through out the world without a single change of comma or full stop. Millions of people are present who have memorized the whole Quran, slightest change or alteration or addition or commission or omission or attributing a single word to it will be caught by them. God, himself has taken the responsibility of preserving His Quran. He says, "We have sent down the Quran and verily We shall safeguard it". (Al Quran XV:9)

R. A. Nicholson observes, "The Koran is an exceedingly human document reflecting every phase of Muhammad's personality and standing in close relation to the outward events of his life, so that there we have materials of unique and incontestable authority for tracing the origin and early development of Islam, such materials as do not exist in the case of Buddhism or Christianity or any other ancient religion".

Maurice Bucaille, a great scholar says in his book, 'The Bible, The Quran and Science', "I could not find a single error in the Quran".

Harry Gaylod Dorman says, "It (Quran) is a literal revelation of God directed to Muhammad by Gabriel, perfect in every letter. It is an ever-present miracle witnessing to itself and to Muhammad, the Prophet of God".

The Quran is more read than any other book in the world. Christian Bible may be world's good seller but nearly Twenty percent of the population of the world read or recite this Book Five times a day.

John William Draper writes, "The Koran abounds in excellent moral suggestions and precepts, its composition is so fragmentary that we cannot turn to a single page without finding maxima of which all must approve. This fragmentary construction yield text and mottoise and rules complete in themselves, suitable for common men in any of the incidents of life".

Taslina Nasreen has quoted an extract from Holy Quran and added to it her manufactured version as a verse of the Quran. Every verse of the Quran was revealed under a particular historical background, which is called "Shan-e-Nuzul". The Ayah quoted by her, "Not to make friendship with the Jews and Christians" was revealed under a particular occasion when the Jews and Christians were constantly betraying the Muslims. The subsequent Ayah 60:8 and 60:9 clarifies the point. "GOD does not enjoin you from befriending those who do not fight you because of religion, and do not evict you from your homes. You may

befriend them and be equitable towards them. GOD loves the equitable.”[60:8]. “GOD enjoins you only from befriending those who fight you because of religion, evict you from your homes, and band together with others to banish you. You shall not befriend them. Those who befriend them are the transgressors.”[60:9].

The subsequent sentence, “If somebody does not obey the order of God, not to make friendship with Jews and Christians, Allah will throw him in the fire of the hell”- is not the verse of the Quran whereas manufactured by Taslima Nasreen.

When the two tribes, Bani Qainuqa and Bani Nadir betrayed one after another and broke treaties, the merciful Prophet (SA) pardoned them and allowed them to leave Medina with their bag and baggage, which they carried in hundreds of camels, not a single drop of blood was shed.

Taslima Nasreen should be prosecuted for tampering and/or attributing her self-composed expression in the name of the Sacred Scripture.

## **HAZRAT MUHAMMAD (SA), THE GREATEST MAN OF THE WORLD**

Hazrat Muhammad (SA) is the greatest man, the world has ever witnessed. This is not the faith of the Muslims only but the history and events have established it. Michael H. Hart, after a profound search for hundred most Influential persons declared Hazrat Muhammad (SA) the greatest and the most influential persons of the world. He writes, “My choice of Muhammad to lead the list of the

world's most influential persons may surprise some readers and may be questioned by others, but he was the only man in history who was supremely successful on both the religious and secular levels".

As a man of uncommon genius rising himself amidst great opposition to pinnacle of reknown he is without doubt one of the greatest heroes the world has ever seen.

Major General Farlong boldly declares, "We must confess that the Prophet stands high in the list of the earth's rulers and makers of history".

Lala Lajpat Rai frankly confesses, "I have not the least hesitation in declaring that I entertain the highest respect for the Prophet of Islam, in my opinion he holds the highest rank among the religious teachers and reformers".

Taslina Nasreen has used derogatory words, slang languages and abusive phrases against the greatest man of the world. She used the term "bata" - scoundrel for the greatest man of the world. "Bata" is an abusive word used by the low class people. When it is said 'Bata ke dekhe nebo', it means I will see the scoundrel. This is a clear case of blasphemy against the greatest religious leader of the world. Defamation and damage suit can be filed against her.

Attack on Islam and its Prophet either by sword or pen is nothing new. Since its very appearance the non-

Muslims scholars and the ecclesiastics either due to ignorance or bigotry tried to paint the glorious face of Hazrat Muhammad (SA) in darkest colour. They have been infact, trained to hate the greatest man and religious leader. In spite of all these hatred, attacks, crusades, wars and criticism, Islam is still making inroads peacefully, stably in different parts of the world. Taslima Nasreen and her likes should go through the history of Islam and see whenever anti-Islamic forces gathered together Islam flourished faster than ever.

### **THE MOST MERCIFUL PROPHET**

*Baad as Khuda buzurg tui qiss -e- mukhtasar*

*In short After God You are the greatest.* Hazrat Muhammad (SA) was the most gracious and most merciful. He was a paragon of kindness and benevolence. Allah the Almighty sent him to this world as a mercy and declared, "I have sent you as mercy for the worlds". S. K. Ramakrishna Rao says, "An honest man, as the saying goes, is the noblest work of God, Muhammad was more than honest. He was human to the marrow of his bones. Human sympathy, human love was the music of his soul. To serve man, to elevate man, to purify man, to educate man, to humanise man - this was the object of his mission, the be-all and end-all of his life. In thought, in word, in action he had the good of humanity as his sole inspiration, his sole guiding principle."

Where as Taslima Nasreen writes, "He killed people without hesitation, bathed in the blood of the people of other communities, ruthlessly killed the people of other

religion." As a matter of fact he never shed a single drop of blood of any person. Syed Sulaiman Nadvi writes from the original source, "He never drew the sword on his enemies and killed anyone with his own hand." A few incidents of his life, given below, are sufficient to prove his kindness, self-denial, patience, mercy and forgiveness.

When the Prophet (SA) went to Taif to preach Islam, the members of the Umair family, who were influential, powerful and wealthy instigated the wicked scoundrels of the town to torture him, they stood on the both sides of the road and hurled stones upon him. His feet started bleeding so profusely that when he wanted to take rest the scoundrels used to pull him up and make him stand. When he walked again they started hurling stones upon him. Think about the helpless plea of the Prophet (SA). There came the divine help, the angel incharge of mountain stood before him and asked permission to crush the people of Taif by crushing the mountains under the mountains. The merciful Prophet (SA) forbade him and prayed for the people that they might survive to worship Allah.

At the time of Hijrat when the Quraish came to know that the Prophet (SA) escaped from their clutches they announced an award of One Hundred camels on the head of the Prophet (SA). A young energetic, beautiful man of Mecca Surquah Bin Jushan being tempted with the reward went in search of the Prophet (SA) and reached nearer to him but suddenly his horse stumbled and fell down, he again mounted his horse and proceeded towards the Prophet (SA) but his horse sank on the ground and

he was about to die when he begged the Prophet's pardon the merciful Prophet (SA) smilingly pardoned him.

At the time of the conquest of Mecca Abu Sufian, the archenemy of the Prophet (SA), who took the lead in all the expeditions against him, plotted his assassination, opposed Islam tooth and nail was caught by Abbas ( R ) and brought before the Prophet (SA). He was trembling with fear, the merciful Prophet (SA) looking towards his miserable plea said, "Oh Abu Sufian don't be afraid, Muhammad is above all revenges." He not only granted amnesty to Abu Sufian but also to those who would take refuge in his house.

Wahshi, the slave of Hinda, appointed to kill Hamza ( R ), the great General of Islam, fled to Taif at the time of conquest of Mecca. When the Muslims conquered Taif he took shelter in other place. People told him, "You haven't recognised Muhammad (SA), your safety is only in his threshold." He came to Mecca and went straight to the merciful Prophet (SA) and surrendered himself. The Prophet (SA) forgave him but said, "Don't come before me, you remind me of my loving uncle."

Battle of Badr was a shameful defeat to the Meccans. Safwan Bin Ummaiah and Umair Bin Wahaab plotted to kill the Prophet (SA). Umair, to execute the plan came to Medina but was caught red handed and brought before the Holy Prophet (SA). The merciful Prophet forgave him. Umair solicited the pardon of his associate Safwan Bin Ummaiah, which the Prophet (SA) granted; he also gave his cap as a sign of Safwan's pardon.

Hinda, the daughter of Utba, arch-enemy of the Prophet (SA) had killed a large number of Muslims, she was the heroine in almost all the battles fought by the Meccans as she encouraged the army by her songs. She went so far as to chew the liver of Hamza (R), one of the dearest uncle of Prophet (SA). She cut off his nose, ears and heart from his dead body to make a garland, which she wore. After the conquest of Mecca she was apprehending revenge from the Prophet (SA). But she went straight to the merciful Prophet wearing a veil on her face to conceal her identity but the Prophet recognised her. The merciful Prophet (SA) did not hint to the past painful acts and forgave her unconditionally. She was so much excited that she exclaimed, "Oh Muhammad I hated no one more than you but now I love no one more than you."

Akrama son of Abu Jahl was an implacable enemy of the Prophet (SA). He persecuted the Muslims in every manner possible to him. After the conquest of Mecca he fled to Yemen but his wife brought him back to the Prophet (SA). As soon as the Prophet (SA) saw Akrama he stood up, went forward and received him, "How welcome is your coming oh immigrant."

When Mecca was conquered by the Muslims, the arch-enemies of Islam were arrested with chains on their feet, hands tied from back side, rope on their wrists, were placed before the Prophet. Muslims were preparing to take revenge from them by cutting them into pieces. The merciful Prophet (SA) looked at the captives and

exclaimed, "Today there is no blame upon you, go, all of you are free."

You read the history of the mankind, you will not find such a merciful person full of forgiveness and compassion even for the enemies.

Stanley Lanepoole, the veteran historian observes, "The day of Muhammad's greatest triumphs over his enemies was also the day of grand victory over himself, he freely forgave the Koraysh, forgot all the years of sorrow and cruel scorn in which they had afflicted him and gave an amnesty to the whole population of Makha." "Muhammad's attitude towards the conquered Mekkans showed the greatness of his soul, broadness of his mind and nobility of his character."

Is there any person more merciful than the Prophet of Islam, Hazrat Muhammad (SA)?

How Taslima Nasreen ventured to say, "He killed people without any hesitation, bathed in the blood of the people of other communities."

## **MATERIAL ENJOYMENT**

Taslima Nasreen writes, "He (the Prophet) did not deprive himself of any material enjoyment.

Had she read the life history of the Holy Prophet she couldn't have written such absurd thing. Mahatma Gandhi after reading the history of the Holy Prophet concludes,

“The Prophet was Faqir. He could have commanded wealth if he had so desired. I shed tears when I read the privation, he, his family and companions suffered voluntarily. How can a truth seeker like me help respecting one whose mind was constantly fixed on God, however walked in God’s fear and who had boundless compassion for the mankind.”

Gustav Weil records, “His character was pure and stainless. His house, his dress and his food, - characterized by a rare simplicity. So unpretentious was he that he would receive from his companions no special mark of reverence, nor would he accept any service from his slave, which he could do himself. Often an often was he seen mending his own clothes in his own room, milking a goat in his courtyard. He was assessable to all at times. He visited the sick and was full of sympathy for all. Unlimited was benevolence and generosity and also was his anxious care for the welfare of the community. Despite innumerable presence which from all quarters unceasingly poured in for him, he left very little behind him, and even that he regarded as state property,” and bequeathed to his community.

When he was the undisputed ruler of Arabia distributing spoils of war to the army and zakat, khairat and sadaqauts to the poor, needy and destitute he kept nothing for himself. While coming back from Taif at Jirrana, he distributed Twenty Four Thousand camels, Forty Thousand goats and Four Thousand ounce of silver among the poor. But he returned to Medina empty hands.

During this period one day Hazrat Umar ( R ) went to the house of the Prophet (SA), he found the Prophet (SA) lying on a cot with any bedding. There were marks of fibrous webbing of the bed on his body. In a corner a handful of barley was there, waterbed was hanging on a peg, the walls of the room were made of mud and the roof of dead leaves. Umar ( R ) looked around and found that that was the only asset of the Prophet (SA). Tears rolled down the cheeks. The Prophet (SA) enquired the reason for his weeping. Umar ( R ) replied, "Oh the Prophet of God, what can be more painful than this that Chosroes and Caesar are enjoying their lives and such is the condition of our Prophet". The Prophet (SA) replied, "Oh Umar would you not like that Chosroes and Caesars enjoy the life of this world and we will enjoy the life after death".

Often the Prophet (SA) had to pass his days in extreme hardships and austerity. Once a companion came to the Prophet (SA) and showed a stone that he had tied on his belly, when the Prophet (SA) showed his belly, there were two stones fastened to his belly, which indicated he had not taken anything for two days.

Aisha ( R ) narrates, "The day the Prophet passed away from this world there was nothing in his house except a few handful of barley which was the provision for a day."

How can the most merciful Prophet (SA), the guardian of Muslims, champion of poor lead a luxurious, enjoy delicious food, have lavish belongings when his

people were living in acute poverty and extreme hardship. For days together no foods were cooked in his house, he and his family members had to live on dates and water. Once Abu Ayub ( R ) invited the Prophet (SA) in his house. When food was served before him, he put some meat on a piece of bread and asked Abu Ayub ( R ) to send it to his daughter Fatima ( R ) as she had not taken any thing for days.

I request the readers to go through the life history of the Prophet (SA), they will themselves understand that the writings of Taslima Nasreen is a bundle of lies.

### **ABOUT THE PROPHETS' (SA) MARRIAGE**

When I was writing my book "What is Islamic Terrorism", I studied extensively about Islam and its Prophet (SA). I remembered that I had gone through the comment of a great Italian writer on the marriage of Prophet (SA). I started searching it in my personal library and got the same, it seems to me, as if, it is written in reply to the baseless allegations of Taslima Nasreen. I am quoting the same, which runs thus.

"Enemies of Islam have insisted in depicting the Muhammad as a sensual individual and a dissolute man, trying to find in his marriages evidence of weak character not consistent with his mission. They refuse to take into the consideration the fact that during those years of life when by nature thus sexual urge was strongest, although he lived in a society like that of Arabs where institution of marriage was almost non-existent, where polygamy was the rule and

where divorce was very easy, indeed, he was married to one woman alone, Khadija who was much older than Muhammad himself and that for Twenty Five years he was her faithful loving husband. Only when she died and when he was already more Fifty (Three) Years old did marry again and more than once. Each of these marriages has a social and political reasons, for he wanted through the women he married to honour pious women or to establish marriage relations with clans and tribes for the purpose of opening of way for the propagation of Islam.

With the sole exception of Aisha, he married women who were neither virgins nor young nor beautiful. Was this sensuality?"

I think Laura Viccia Vaglieri has given most befitting reply to the archenemy of Islam, Taslima Nasreen.

### **HAZRAT ZAID BIN HARIS**

Taslima Nasreen butchered the history. She knows that "Bin" means son and Zaid Bin Haris means Zaid the son of Haris but she has intentionally distorted the history by calling Zaid as the own son of Holy Prophet (SA). Zaid Bin Haris was the slave of Hazrat Khadija ( R ). After her marriage to the Holy Prophet (SA) she handed Zaid over to her husband who, in turn, freed him and out of love and affection treated him like his son.

Sir William Muir writes, "Zaid, the freed man was so strongly attached by the kindness of Prophet, that he preferred to remain at Mecca rather than return home with his own father., I

will not leave thee, he said, clinging to his patron, for thou has been father and mother to me.”

## **ISLAM - RELIGION OF ALMIGHTY. MUHAMMAD (SA) - LAST PROPHET**

Taslina Nasreen alleges that Islam is a self-created religion; it has no spirituality, Muhammad (SA) used it to capture power.

The above statement reminds me of a couplet of Hafiz Shirazi, *Fikr -e- Harkas Ba Qadre Himmat -e- Ust.* (Every person thinks according to his or her own ability). It seems that Taslina Nasreen has no ability to judge the quality of a man. The Christianity, Judaism and other Semitic religions have acknowledged the fact that God, the Almighty sent many Prophets to guide the human being to the righteous path. According to Islam Hazrat Muhammad (SA) is the last and the greatest Prophet of this religious order.

Islam is the religion of right doing, right thinking, right speaking founded on divine love, universal charity and human compassion - the religion that enshrines righteousness, piousness and truthfulness.

Muhammad (SA) started preaching the religion with one follower, his wife, Khadija ( R ) and risen to be the ruler of Arabia, the equal of Chosroes and Caesars, the arbiter of the destinies of a nation. But the same humility of spirit, the same nobility of soul, purity of heart austerity of conduct, refinement and delicacy of feelings and stern

devotion to his duty from the first to last. A nature so pure, so tender and yet so heroic inspires not only reverence but also love. His courteousness to the great of his affability to the humble and his dignified bearing to the presumptuous, procured him universal respect and admiration. He was gifted with spiritual power of influencing learned and equally the unlettered. Withal, there was majesty in his face and air of genius, which inspired all who came in contact with him with a feeling of veneration and love.

His elevation of mind, his extreme delicacy and refinement of feeling, his purity, his truth from the constant themes of traditions, he was the most indulgent to his inferiors and would never allow his awkward little page to be scolded whatever he did.

When asked to curse his enemies he replied, "I have not been sent to curse, but to be a mercy to mankind."

Though power was at his threshold but he never misused it, only a spiritual person can do so.

## **FEW QUESTIONS TO THE READERS**

Article 19 (1)(9) of the Constitution of India guarantees every citizen of India the right to the freedom of speech and expression whereas article 19(2) imposes limits and restrictions to it.

Does the freedom of expression gives the license

- I. to attribute false, concocted, baseless expressions to the Holy Scriptures like Upanishads, Vedas, Bible, Quran etc,

- II. to use abusive, derogatory, insulting language against great religious leader(s)
- III. to butcher the history and distort the facts and figures,
- IV. to blaspheme against any religion,
- V. to levy baseless allegations against a deceased Prophet,
- VI. to cause and/or propagate communal disharmony,
- VII. to publish pornographic literature,
- VIII. to hurt the feelings of the members of a community?

Somebody may say that she has withdrawn the pages containing false, baseless histories. What about the damage she caused to the community? Is it not the same as after killing a person, the killer says I have withdrawn my sword and henceforth I will not kill any more!

Muslims should remember the verse of the Quran and act with patience:

*“By the declining day,  
Lo! Man is in a state of loss,  
Save those who believe and do good works, and  
exhort one another to truth and exhort one another  
to endurance.” (Chapter CIII: 1,2,3).*

Let us see, after going through these facts, what the intellectuals say and how the Central Government and the State Governments deal with her

?

